

Krantiguru Shyamji Krishna Verma KACHCHH UNIVERSITY - BHUJ

Kachchh - Bhuj - 370001

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Phone: (02832) 235001/02 Fax: (02832) 235001/02

PBAS PROFORMA FOR PROMOTION UNDER CAS/DIRECT RECRUITMENT PART-A GENERAL INFORMATION AND ACADEMIC BACKGROUND

| | | | | | - |
|------------|-------------------|---|--------------|---|------|
| | 1 | Assistant Professor from Academic Level 1 Academic Level 11 | 0 to | 15600-39100 + AGP 7000 | OR |
| | 2 | Assistant Professor Academic Level 11 to Acad Level 12 | lemic | 15600-39100 + AGP 8000 | OR |
| | 3 | Assistant Professor (Academic Level 12) Associate Professor (Academic Level 13A) |) to | 37400-67000 + AGP 9000 | OR |
| | 4 | Associate Professor (Academic Level 13A Professor Cadres (Academic Level 14) | .) to | 37400-67000 + AGP 10000 | OR |
| | 5 | Professor (Academic Level 14) to Senior Prof (Academic Level 15) | essor | 37400-67000 + AGP 12000 | OR |
| | 6 | Assistant Professor/Associate Professor/Professor | or | | |
| (2) (3) | (In Dej Dat | l Name: Block Letters) partment: (ii) Nati te of Birth Age: l Address for correspondence (In Block Letters) | onality | r: Place of Birth: | |
| (i) | Pres | ent: | (ii) P | ermanent: SAME AS PRESENT ADD | RESS |
| (| City: | PIN: | Cit | yPIN | |
|] | Tal. | Dist: | Ta | Dist | |
| S | State | : | Sta | te | |
| F | Phone | e No. | Pho | one No | |
| N | Mobi | le No. | Mc | bile No. | |
| E | E-Ma | ul : | | Mail : | |
| | | | | | |
| (5) | Ma | arital Status (√) Married Single | | | |
| (6) | | use Tick ($$) appropriate. Please enclose Caste Certi eneral OBC / SEBC SC | ficate of ST | of appropriate authority, if applicable Phy. Handi. | |
| (7) (8) | For | te of Direct Appointment: the Position of: rent Designation & Grade Pay: | | | |

- (9) Date of Eligibility for Promotion: For the Position of:
- (10) Educational Qualifications: Examinations passed (Attested copies of all testimonials/ Certificates including Marks, Grade, Certificate should be attached

| Sr. No. | Examination Passed | Principal Subject | Subsidiary Subject | Name of the University or Examination Body | Total Marks with Class, Grade, Exact percentage (%) | Year & Month of Passing the Examination | | Language in which studies were carried out | Encl. at Page No. |
|------------|--------------------------|----------------------|-----------------------|---|---|---|---|--|-------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 1 | S.S.C | | | | | | | | |
| 2 | H.S.C. | | | | | | | | |
| 3 | B.Sc. | | | | | | | | |
| 4 | M.Sc. | | | | | | | | |
| 5 | M. Phil. | - | - | - | Date : | | | | |
| 6 | Ph.D. | | | | | | | | |
| | Title of Ph.D. Thesis | | | | | | | | |
| 7 | GSLET | | | | | | | | |
| 8 | NET | | | | | | | | |
| 9 | B.Ed. | | | | | | | | |
| 10 | M.Ed. | | | | | | | | |
| 11 | Others | | | | | | | | |

(10-i) Positions Held (In Public / Government / Private Employment giving details of Work)

| Full Name & Address of the Employer where Employed | Designation (Type of work) | Date of joining | Date of Leaving | Grant- in Aid/ SF/ Private | Full time/ Part time/ Adhoc | Basic Pay & Pay Scale or Fixed pay | Reason for leaving Previous Employme nt | Encl at page No. |
|--|----------------------------------|-----------------|--------------------|-------------------------------------|---|---|---|---------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| | | | | | | | | |
| | | | | | | | | |

(10 - ii) Teaching/Research Experience:

| | From | То | Yrs. | Months | Days | Institutions | Encl Page No. |
|----------|------|----|------|--------|------|--------------|------------------|
| U.G. | | | | | | | |
| P.G. | | | | | | | |
| Post Doc | | | | | | | |
| Ph.D. | | | | | | | |

Total Teaching/Research Experience (Full Time, Regular):

(11) Area of Specialization:

(12) Research Guidance:

| Sr. No. | Particulars | No. of Students Reading Ph.D. | No. of Students Submitted Ph.D. Thesis | No. of Students Awarded degree. |
|------------|--------------|----------------------------------|---|------------------------------------|
| 1 | Ph.D. | | | |
| 2 | M.Phil. | | | |
| 3 | Dissertation | | | |

(13) Details of Refresher Course, Orientation Programme etc. attended (Please attach copy of Certificates):

| Sr. No. | Name of the Programme | Organizing Institute | Dur | ation | Encl Page No. |
|------------|-----------------------|----------------------|-----|-------|---------------------|
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |

(14) Publications*:

| Sr. No. | Details of Publications Research Papers/ Books** and Book Chapters Published | Encl. Page No. |
|------------|--|----------------------|
| Resea | arch paper: Name of Author(s), Title of research paper, Name of Journal, ISSN No. Volume, P.P | |
| | No. (Month & Year of Publication) | |
| Books | /Chapter Published: Author(s), Title of Book,, Edition, Publisher, Page No., Year of publication | |
| | | |

Book Chapters

| 1 | |
|---|--|
| 2 | |

(15) Details of Seminar/ Conference/ Workshop/ Winter School/ Symposium/ summer camp, etc.

| Sr. No. | Nature of the Participation/ Attended/paper | State Level/ National level/ International | Organized by and Venue | Date of Participation | | No. of day | En cl. No. |
|------------|---|--|---------------------------|-----------------------|----|------------------|------------------|
| | presentation/session chair | Level | | From | То | S | |
| 1 | | | | | | | |
| 2 | | | | | | | |
| 3 | | | | | | | |

(16) Awards for Best Research Article/Paper Published/Essay Competition:

| Sr. no. | State Level/ National level/ International Level | Awarding Agency | Enclosure no. |
|------------|---|-----------------|------------------|
| | | | |

(17) Visits to other Institutions for Academic Purpose (National/International)

| Sr. | Institutions | Duration | | Purpose of Visit | Sponsoring |
|-----|--------------|----------|----|------------------|------------|
| No. | | | | | Agency |
| | | From | То | | |
| 1 | | | | | |
| 2 | | | | | |

(18) Name of Professional Associations in which you have held important positions or have been active member of/ Fellowship of Academic Societies/ Others.

| Sr. No. | Designation | Body/ Institutions | From | То | Duration |
|------------|-------------|---------------------------|------|----|----------|
| 1 | | | | | |
| 2 | | | | | |

(19) Any other relevant information: (Not Included above)

Completed research projects: Ongoing Research Project:

Signature of HOD

Signature of Candidate

Place: Bhuj Date:

Certificate from IQAC

It is certified that the above claims of the candidate are verified and confirmed by supporting documents.

Comments (if any):

IQAC Members

| Sr. No. | Members Name | Signature |
|------------|--------------|-----------|
| | | |
| | | |
| | | |
| | | |
| | | |

Forwarded through HOD:

Sign and seal